



# Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization			Phone Number	
Utah Health Care Association PAC				
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2180 South 1300 East	445	Salt Lake City	UT	84106
Also known as				

POLITICAL ACTION COMMITTEES

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input checked="" type="checkbox"/> January 10th of every year
<input type="checkbox"/> Seven days before a General Election	
<div><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> Is this report an amendment?	

Report Verification
I, _____ Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
_____ Signature of Treasurer or Financial Officer
1/07/2009 Date

<p><b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p><b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p>
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
_____
Date Received

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Name of PAC <b>Utah Health Care Associat</b>	
Date of Report <b>1/07/2009</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

<b>REPORTING PERIOD DETAILS</b>		
Report: <b>Year End</b>		
Beginning Date: <b>10/29/2008</b>		
Ending Date: <b>12/31/2008</b>		
Due Date: <b>1/12/2009</b>		
<b>BALANCE SUMMARY</b>		
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$1,625.02</b>
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$117.36</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$1,742.38</b>
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$830.00</b>
<b>5</b>	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	<b>\$912.38</b>

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## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
12/23/2008	Draper Rehab	12702 South Fort Street Draper, UT 84020				\$100.00
12/31/2008	Interest Income	, UT				\$17.36
<b>SUB TOTAL FOR THIS PAGE</b>						\$117.36
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$117.36

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Name of PAC <b>Utah Health Care Associat</b>	
Date of Report <b>1/07/2009</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
11/4/2008	Steve Urquhart	Campaign Contribution				\$300.00
11/6/2008	Kevin Garn	Campaign Contribution				\$500.00
12/31/2008	Bank Charges	Bank Charges				\$30.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$830.00
<b>TOTAL EXPENDITURES MADE</b>						\$830.00

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed